

# SANFORD WATER DISTRICT

PO Box 650 – 243 River Street  
SANFORD, MAINE 04073

DAVID PARENT  
Superintendent

Tel. 324-2312  
Fax 324-1267

## BID SHEET

Name: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Address: \_\_\_\_\_

## BID AMOUNT

- 2013 GMC Terrain SUV AWD SLE-2

Vehicle mileage: 58,298

VIN: 2GKFLTE30D6370257

All sealed bids shall be made on a bid sheet and shall be received at the Sanford Water District office at 243 River Street in Springvale by 4:00 PM on **Friday July 10<sup>th</sup>, 2026**.

Item sold “As is” and “Where is.” The District has the right to accept or reject any or all bids. Notice of Award will occur by **July 17, 2026** after the Trustee’s approve the bid.

Payment shall be made in full by Friday **July 24, 2026** and all items are to be removed from Sanford Water District property by Friday **July 31, 2026**.

Signature: \_\_\_\_\_